

**Meeting of the Criminal Procedure and Sentencing  
Subcommittee**

June 27<sup>th</sup>, 2022 at 3:00pm

[https://uconn-  
edu.zoom.us/j/91524859466?pwd=bk1EakhXN2hiYTlwSG52UlhwMk10dz09](https://uconn-edu.zoom.us/j/91524859466?pwd=bk1EakhXN2hiYTlwSG52UlhwMk10dz09)

**AGENDA**

- I. MEETING CONVENED
- II. INTRODUCTIONS
- III. LEGISLATIVE UPDATE
- IV. TEN PERCENT CASH BONDS
- V. THE TRAFFICKING IN PERSONS COUNCIL'S RECOMMENDATION
- VI. FELONY MURDER
- VII. MINIMUM MANDATORY SENTENCES
- VIII. OTHER IDEAS FOR THE SUBCOMMITTEE